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## \*BIBDATASHEET\*

CONFIRMATION NO. 7385

Bib Data Sheet

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>09/924,400 | <b>FILING OR 371(c)<br/>DATE</b><br>08/07/2001<br><b>RULE</b> | <b>CLASS</b><br>424 | <b>GROUP ART UNIT</b><br>1631 | <b>ATTORNEY<br/>DOCKET NO.</b><br>210121.419C12 |
|------------------------------------|---|---------------------|-------------------------------|---|

## APPLICANTS

Tony N. Frudakis, Sarasota, FL;  
Steven G. Reed, Bellevue, WA;  
John M. Smith, Columbia Heights, MN;  
Lynda E. Misher, Seattle, WA;  
Davin C. Dillon, Issaquah, WA;  
Marc W. Retter, Carnation, WA;  
Aijun Wang, Issaquah, WA;  
Yasir A.W. Skeiky, Bellevue, WA;  
Susan L. Harlocker, Seattle, WA;  
Craig H. Day, Shoreline, WA;  
Samuel X. Li, Redmond, WA;  
Ta Deng, Edmonds, WA;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CIP of 09/810,936 03/16/2001 ABN  
which is a CIP of 09/699,295 10/26/2000 PAT 6,828,431  
which is a CIP of 09/590,583 06/08/2000 ABN  
which is a CIP of 09/577,505 05/24/2000 ABN  
which is a CIP of 09/534,825 03/23/2000 PAT 6,861,506 \*  
which is a CIP of 09/429,755 10/28/1999 PAT 6,656,480  
which is a CIP of 09/289,198 04/09/1999 PAT 6,586,570  
(\*)Data provided by applicant is not consistent with PTO records.

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 09/26/2001

|   |                                   |                                 |                               |                                    |
|---|-----------------------------------|---------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no  | <b>STATE OR<br/>COUNTRY</b><br>FL | <b>SHEETS<br/>DRAWING</b><br>22 | <b>TOTAL<br/>CLAIMS</b><br>17 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                                   |                                 |                               |                                    |
| Verified and<br>Acknowledged  | Examiner's Signature              | Initials                        |                               |                                    |

## ADDRESS

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## TITLE

COMPOSITIONS AND METHODS FOR THE THERAPY AND DIAGNOSIS OF BREAST CANCER

|                   |   |   |
|-------------------|---|---|
| <b>FILING FEE</b> | FEES: Authority has been given in Paper | <input type="checkbox"/> All Fees             |
|                   |   | <input type="checkbox"/> 1.16 Fees ( Filing ) |
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